

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 3896113

06/28/2010 04:35:25 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: \$0.00 RPTT: \$0.00
Page 1 of 15



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 61914 Certificate Number _____

61914 R01
This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Washoe)

I, Vahid Behmaram, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Washoe County

of all a portion of 61914 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

38.38 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Please refer to attached exhibit "A".

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. ~~66859~~

61914

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

19 lots being Diamond "J" Subdivision Tract Map # 3233, APNs 230-031-02 thru 05, 230-031-08 thru 12, 230-031-14, 230-032-01 thru 06 and 230-040-02 & 03, 230-040-07 located within the East 1/2 of Section 12, T. 18 N., R. 19 E., M.D.B. & M.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 20th day of May, 20 10.

[Handwritten Signature]

Affiant's Signature

Vahid Behmaram

Affiant's printed name

P.O. Box 11130

Street Address

Reno, NV 89520-0027

City, State, ZIP

(775) 954-4647

Telephone Number

Subscribed and sworn to before me

this 20th day of May, 20 10.

[Handwritten Signature]
Notary Public Signature



Notary Stamp

APPROVED: This 15th day of June, 20 10.

[Handwritten Signature] P.E.
State Engineer's signature
Jason King
Print State Engineer's name

EXHIBIT "A"
Proposed Place of Use

61914

T.17N., R.18E., M.D.B. & M.

Section 1 and that portion of Sections 2, 11, 12, 13 and 14 lying within the natural drainage of Truckee Meadows.

T.17N., R.19E., M.D.B. & M.

That portion of Sections 1, 5, 6 and 7 lying within the natural drainage of Truckee Meadows.

T.17N., R.20E., M.D.B. & M.

All of Sections 1, 12, 13, 23 and 24 and that portion of Sections 2, 3, 5, 6, 11, 14, 22, 25, 26 and 27 lying within the natural drainage of Truckee Meadows.

T.18N., R.18E., M.D.B. & M.

All of Sections 1, 2, 11, 12, 13, 14, 24, 25 and 36 and that portion of Sections 3, 10, 15, 22, 23, 26 and 35 lying within the natural drainage of Truckee Meadows.

T.18N., R.19E., M.D.B. & M.

All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 and 31 and that portion of Sections 32, 33, 34, 35, and 36 lying within the natural drainage of Truckee Meadows.

T.18N., R.20E., M.D.B. & M.

All of Sections 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, and 35 and that portion of Sections 2, 12, 32, 33, 34 and 36 lying within the natural drainage of Truckee Meadows. Excepting that portion of Section 36 lying within Storey County.

EXHIBIT "A"
Proposed Place of Use
(Continued)

T.18N., R.21E., M.D.B. & M.

That portion of Sections 7, 18, and 19 lying within the natural drainage of Truckee Meadows.

T.19N., R.18E. M.D.B. & M.

All of Sections 24, 25, and 36 and that portion of Sections 1, 12, 13, 14, 23, 26, 34 and 35 lying within the natural drainage of Truckee Meadows.

T.19N., R.19E., M.D.B. & M.

All.

T.19N., R.20E., M.D.B. & M.

All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33 and 34 and that portion of Sections 12, and 35 lying within the natural drainage of Truckee Meadows.

T.19N., R.21E., M.D.B. & M.

All of Section 6 and that portion of Sections 5, 7 and 8 lying within the natural drainage of Truckee Meadows.

T.20N., R.18E., M.D.B. & M.

That portion of Section 25 lying within the natural drainage of Truckee Meadows except the N1/2 NE1/4, SE1/4 NE1/4, NE1/4 NW1/4; that portion of Section 36 lying within the natural drainage of Truckee Meadows.

EXHIBIT "A"
Proposed Place of Use
(Continued)

T.20N., R.19E., M.D.B. & M.

All of Sections 23, 26, 27, 28, 31, 32, 33, 34, 35, 36; S1/2 SW1/4, SE1/4 Section 14; S1/2 NE1/4, SE1/4 NW1/4, S1/2 Section 21; E1/2, E1/2 W1/2, W1/2 SW1/4, SW1/4 NW1/4 Section 22; E1/2, S1/2 NW1/4, SW1/4 Section 29; SE1/4 NE1/4, S1/2 Section 30; and that portion of Sections 24 and 25 lying within the natural drainage of Truckee Meadows.

T.20N., R.20E., M.D.B. & M.

All of Sections 25, 31, 32, 33, 34, 35, 36; E1/2 SE1/4 Section 23; W1/2, W1/2 E1/2, E1/2 SE1/4, SE1/4 NE1/4 Section 24; S1/2, E1/2 NE1/4 Section 26; SE1/4 Section 27; SW1/4 NE1/4, S1/2 NW1/4, SW1/4 NW1/4 SE1/4, S1/2 SE1/4 Section 28 and that portion of Sections 29 and 30 lying within the natural drainage of Truckee Meadows.

T.20N., R.21E., M.D.B. & M.

All of Section 31; SW1/4 SW1/4 Section 29; W1/2, SW1/4 NE1/4, SE1/4 Section 30; NW1/4 NW1/4 and that remaining portion of Section 32 lying within the natural drainage of Truckee Meadows.

GENERAL NOTES:

1. THESE UTILITY LINES ARE SHOWN AS APPROXIMATE LOCATIONS OF UTILITIES. THE EXACT LOCATION OF UTILITIES SHALL BE DETERMINED BY THE UTILITY OWNERS. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES.
2. THE UTILITY LINES ARE SHOWN AS APPROXIMATE LOCATIONS OF UTILITIES. THE EXACT LOCATION OF UTILITIES SHALL BE DETERMINED BY THE UTILITY OWNERS. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES.
3. THE UTILITY LINES ARE SHOWN AS APPROXIMATE LOCATIONS OF UTILITIES. THE EXACT LOCATION OF UTILITIES SHALL BE DETERMINED BY THE UTILITY OWNERS. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES.
4. THE UTILITY LINES ARE SHOWN AS APPROXIMATE LOCATIONS OF UTILITIES. THE EXACT LOCATION OF UTILITIES SHALL BE DETERMINED BY THE UTILITY OWNERS. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES.
5. THE UTILITY LINES ARE SHOWN AS APPROXIMATE LOCATIONS OF UTILITIES. THE EXACT LOCATION OF UTILITIES SHALL BE DETERMINED BY THE UTILITY OWNERS. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES. THE UTILITY OWNERS SHALL BE RESPONSIBLE FOR THE PROTECTION OF THEIR UTILITIES.

FENNER,
BRITT A. &
KIMBERLY P.
040-680-25

15. APPROXIMATE GRAVING ENVELOPE LOCATIONS
IDENTIFIED ON THIS MAP BY THE DASHED LINE
FOR DOCUMENT # 1962837.

LOT NO.	AREA (AC)	AREA (SQ. FT.)
1	0.10	6933
2	0.10	6933
3	0.10	6933
4	0.10	6933
5	0.10	6933
6	0.10	6933
7	0.10	6933
8	0.10	6933
9	0.10	6933
10	0.10	6933
11	0.10	6933
12	0.10	6933
13	0.10	6933
14	0.10	6933
15	0.10	6933
16	0.10	6933
17	0.10	6933
18	0.10	6933
19	0.10	6933
20	0.10	6933
21	0.10	6933
22	0.10	6933
23	0.10	6933
24	0.10	6933
25	0.10	6933
26	0.10	6933
27	0.10	6933
28	0.10	6933
29	0.10	6933
30	0.10	6933
31	0.10	6933
32	0.10	6933
33	0.10	6933
34	0.10	6933
35	0.10	6933
36	0.10	6933
37	0.10	6933
38	0.10	6933
39	0.10	6933
40	0.10	6933
41	0.10	6933
42	0.10	6933
43	0.10	6933
44	0.10	6933
45	0.10	6933
46	0.10	6933
47	0.10	6933
48	0.10	6933
49	0.10	6933
50	0.10	6933
51	0.10	6933
52	0.10	6933
53	0.10	6933
54	0.10	6933
55	0.10	6933
56	0.10	6933
57	0.10	6933
58	0.10	6933
59	0.10	6933
60	0.10	6933
61	0.10	6933
62	0.10	6933
63	0.10	6933
64	0.10	6933
65	0.10	6933
66	0.10	6933
67	0.10	6933
68	0.10	6933
69	0.10	6933
70	0.10	6933
71	0.10	6933
72	0.10	6933
73	0.10	6933
74	0.10	6933
75	0.10	6933
76	0.10	6933
77	0.10	6933
78	0.10	6933
79	0.10	6933
80	0.10	6933
81	0.10	6933
82	0.10	6933
83	0.10	6933
84	0.10	6933
85	0.10	6933
86	0.10	6933
87	0.10	6933
88	0.10	6933
89	0.10	6933
90	0.10	6933
91	0.10	6933
92	0.10	6933
93	0.10	6933
94	0.10	6933
95	0.10	6933
96	0.10	6933
97	0.10	6933
98	0.10	6933
99	0.10	6933
100	0.10	6933

COMMON DENSITY DATA

19 LOTS - 3.60 AC
GROSS DENSITY = 0.333 LOTS / AC

TOTAL AREA = 58.00 AC
COMMON AREA = 18.00 AC
COMMON AREA = 18.00 AC
LOT AREA = 38.33 AC
TOTAL NO. OF LOTS = 19

BASIS OF BEARINGS:
THE SOUTH LINE OF THE SOURCE
1/4 OF SECTION 15, T14N, R14E, M10N
BEING THE POINT OF BEGINNING,
BEING 19872107.0' FOR A DISTANCE OF 204.47'

MARSHALL,
ROBERT W.
& ANETTE
040-700-26

VICKS,
STEPHEN L.
040-680-09

TAORMINA,
IGNY S.
& BARBARA A.
040-700-05

SCOTT, WM BFN
040-700-14

LOT NO.	AREA (AC)	AREA (SQ. FT.)
1	0.10	6933
2	0.10	6933
3	0.10	6933
4	0.10	6933
5	0.10	6933
6	0.10	6933
7	0.10	6933
8	0.10	6933
9	0.10	6933
10	0.10	6933
11	0.10	6933
12	0.10	6933
13	0.10	6933
14	0.10	6933
15	0.10	6933
16	0.10	6933
17	0.10	6933
18	0.10	6933
19	0.10	6933
20	0.10	6933
21	0.10	6933
22	0.10	6933
23	0.10	6933
24	0.10	6933
25	0.10	6933
26	0.10	6933
27	0.10	6933
28	0.10	6933
29	0.10	6933
30	0.10	6933
31	0.10	6933
32	0.10	6933
33	0.10	6933
34	0.10	6933
35	0.10	6933
36	0.10	6933
37	0.10	6933
38	0.10	6933
39	0.10	6933
40	0.10	6933
41	0.10	6933
42	0.10	6933
43	0.10	6933
44	0.10	6933
45	0.10	6933
46	0.10	6933
47	0.10	6933
48	0.10	6933
49	0.10	6933
50	0.10	6933
51	0.10	6933
52	0.10	6933
53	0.10	6933
54	0.10	6933
55	0.10	6933
56	0.10	6933
57	0.10	6933
58	0.10	6933
59	0.10	6933
60	0.10	6933
61	0.10	6933
62	0.10	6933
63	0.10	6933
64	0.10	6933
65	0.10	6933
66	0.10	6933
67	0.10	6933
68	0.10	6933
69	0.10	6933
70	0.10	6933
71	0.10	6933
72	0.10	6933
73	0.10	6933
74	0.10	6933
75	0.10	6933
76	0.10	6933
77	0.10	6933
78	0.10	6933
79	0.10	6933
80	0.10	6933
81	0.10	6933
82	0.10	6933
83	0.10	6933
84	0.10	6933
85	0.10	6933
86	0.10	6933
87	0.10	6933
88	0.10	6933
89	0.10	6933
90	0.10	6933
91	0.10	6933
92	0.10	6933
93	0.10	6933
94	0.10	6933
95	0.10	6933
96	0.10	6933
97	0.10	6933
98	0.10	6933
99	0.10	6933
100	0.10	6933



SCALE: 1" = 60'

LEGEND

1962837

OFFICIAL PLAT

DIAMOND J

A PLANNED DEVELOPMENT

A PORTION OF RECORDED SURVEY MAP NO. 2596

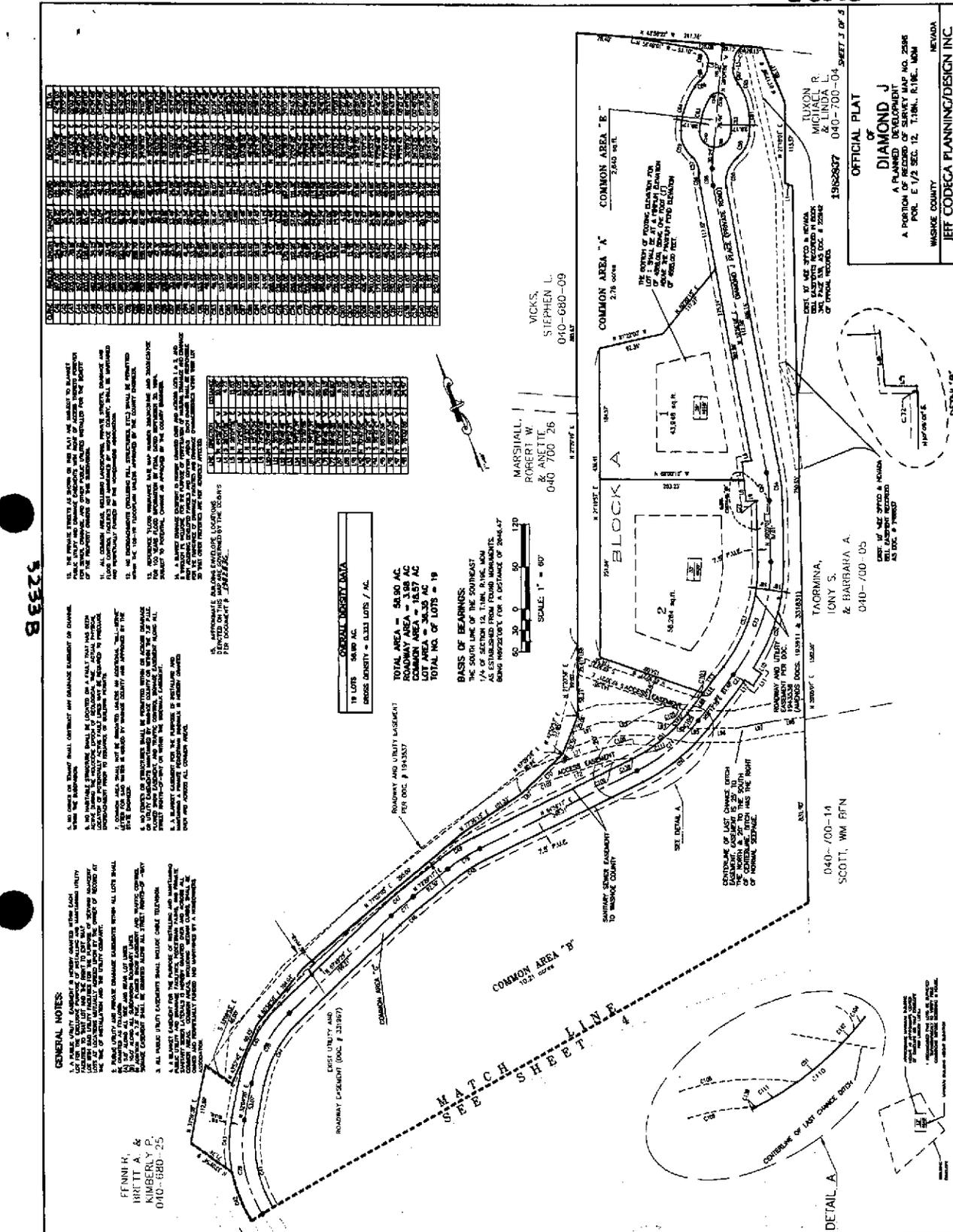
FOR E 1/2 SEC. 12, T14N, R14E, M10N

WASCO COUNTY, OREGON

JEFF CODEGA PLANNING/DESIGN INC.

1962837

SHEET 3 OF 5



Subdivision (PUD) Tract Map 3333 B

LEGEND

1962837

OFFICIAL PLAT

DIAMOND J

A PLANNED DEVELOPMENT

A PORTION OF RECORDED SURVEY MAP NO. 2596

FOR E 1/2 SEC. 12, T14N, R14E, M10N

WASCO COUNTY, OREGON

JEFF CODEGA PLANNING/DESIGN INC.

1962837

SHEET 3 OF 5

LEGEND

1962837

OFFICIAL PLAT

DIAMOND J

A PLANNED DEVELOPMENT

A PORTION OF RECORDED SURVEY MAP NO. 2596

FOR E 1/2 SEC. 12, T14N, R14E, M10N

WASCO COUNTY, OREGON

JEFF CODEGA PLANNING/DESIGN INC.

1962837

SHEET 3 OF 5

LEGEND

1962837

OFFICIAL PLAT

DIAMOND J

A PLANNED DEVELOPMENT

A PORTION OF RECORDED SURVEY MAP NO. 2596

FOR E 1/2 SEC. 12, T14N, R14E, M10N

WASCO COUNTY, OREGON

JEFF CODEGA PLANNING/DESIGN INC.

1962837

SHEET 3 OF 5

LEGEND

1962837

OFFICIAL PLAT

DIAMOND J

A PLANNED DEVELOPMENT

A PORTION OF RECORDED SURVEY MAP NO. 2596

FOR E 1/2 SEC. 12, T14N, R14E, M10N

WASCO COUNTY, OREGON

JEFF CODEGA PLANNING/DESIGN INC.

1962837

SHEET 3 OF 5

LEGEND

1962837

OFFICIAL PLAT

DIAMOND J

A PLANNED DEVELOPMENT

A PORTION OF RECORDED SURVEY MAP NO. 2596

FOR E 1/2 SEC. 12, T14N, R14E, M10N

WASCO COUNTY, OREGON

JEFF CODEGA PLANNING/DESIGN INC.

1962837

SHEET 3 OF 5

LEGEND

1962837

OFFICIAL PLAT

DIAMOND J

A PLANNED DEVELOPMENT

A PORTION OF RECORDED SURVEY MAP NO. 2596

FOR E 1/2 SEC. 12, T14N, R14E, M10N

WASCO COUNTY, OREGON

JEFF CODEGA PLANNING/DESIGN INC.

1962837

SHEET 3 OF 5

LEGEND

1962837

OFFICIAL PLAT

DIAMOND J

A PLANNED DEVELOPMENT

A PORTION OF RECORDED SURVEY MAP NO. 2596

FOR E 1/2 SEC. 12, T14N, R14E, M10N

WASCO COUNTY, OREGON

JEFF CODEGA PLANNING/DESIGN INC.

1962837

SHEET 3 OF 5

LEGEND

1962837

OFFICIAL PLAT

DIAMOND J

A PLANNED DEVELOPMENT

A PORTION OF RECORDED SURVEY MAP NO. 2596

FOR E 1/2 SEC. 12, T14N, R14E, M10N

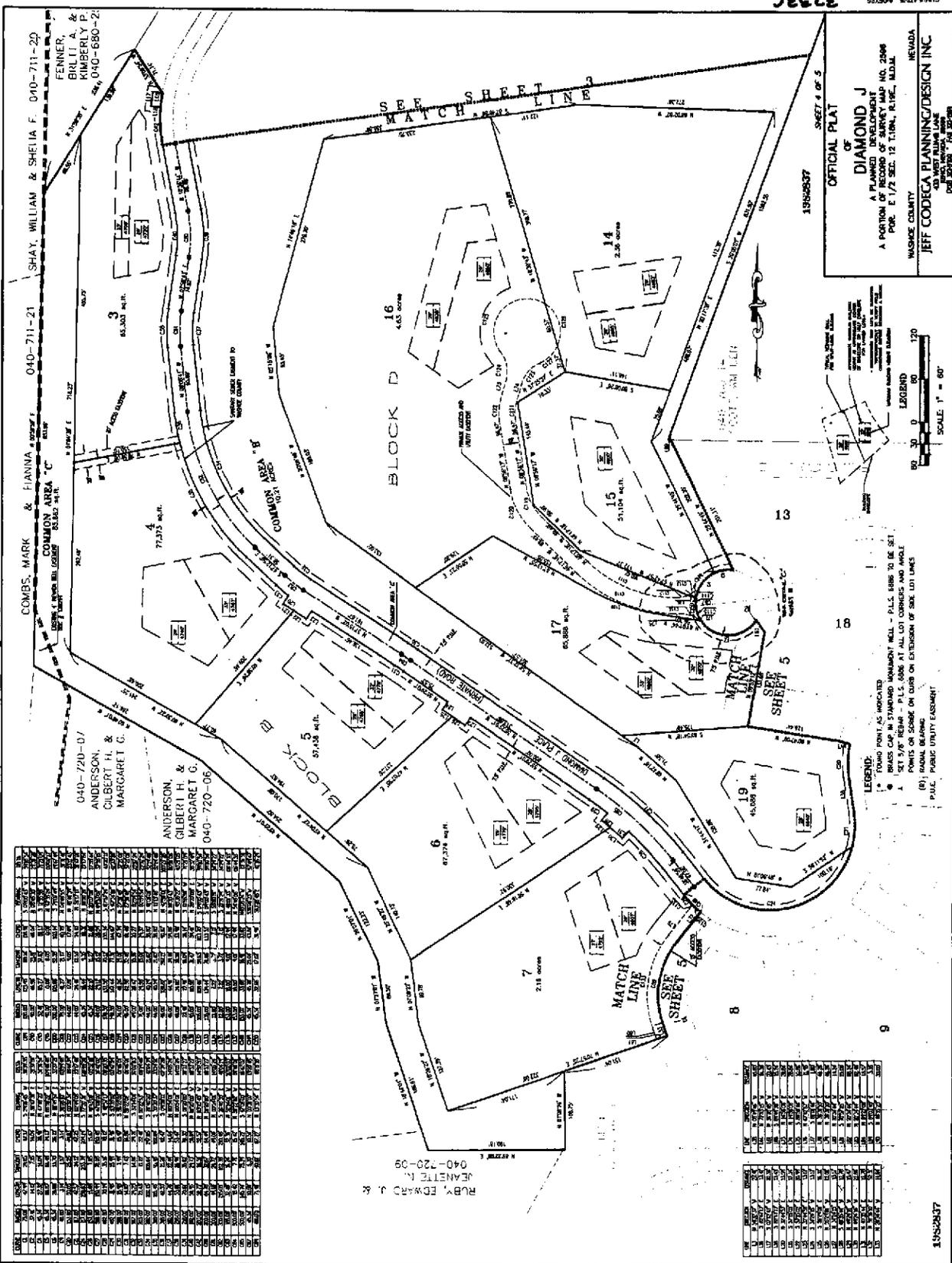
WASCO COUNTY, OREGON

JEFF CODEGA PLANNING/DESIGN INC.

1962837

SHEET 3 OF 5

3233C



LOT	ACREAGE	OWNER	STATUS
1	0.10	SHAY, WILLIAM & SHEILA F.	040-711-20
2	0.10	FENNER, BILLY A. & KIMBERLY P.	040-680-2
3	0.10	ANDERSON, GILBERT H. & MARGARET G.	040-720-01
4	0.10	ANDERSON, GILBERT H. & MARGARET G.	040-720-06
5	0.10	RUBY, EDWARD J. & JEANETTE M.	040-720-09
6	0.10		
7	0.10		
8	0.10		
9	0.10		
10	0.10		
11	0.10		
12	0.10		
13	0.10		
14	0.10		
15	0.10		
16	0.10		
17	0.10		
18	0.10		
19	0.10		

1352837 SHEET 4 OF 5
OFFICIAL PLAT
DIAMOND J
 A POSITION OF PLANNED DEVELOPMENT NO. 2004
 FOR E 1/2 SEC. 12, 10N., 10E., N.D.A.
 WAGHOLE COUNTY NEVADA
JEFF CODECA PLANNING/DESIGN INC.
 40 WEST PALM LANE
 SUITE 200 LAS VEGAS, NV 89102

LEGEND:
 * FOUND POINT AS INDICATED
 * BRASS CAP IN STANDARD MONUMENT WELL - P.L.S. BEARS TO BE SET
 * SET 5/8" REBAR - P.L.S. 6006 AT ALL LOT CORNERS AND W/ALL
 * POINTS OR SCORER ON CURB OR EXTENSION OF SIDE LOT LINES
 (D) RADIAL BEARING
 P.U.L. PUBLIC UTILITY EASEMENT

SCALE: 1" = 80'
 0 20 40 60 80 100 120 140 160 170
 LEGEND

1352837

Subdivision (PUD) Tract Map 3233 C

UNLITATIVE BEING SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THE MAP

230-03

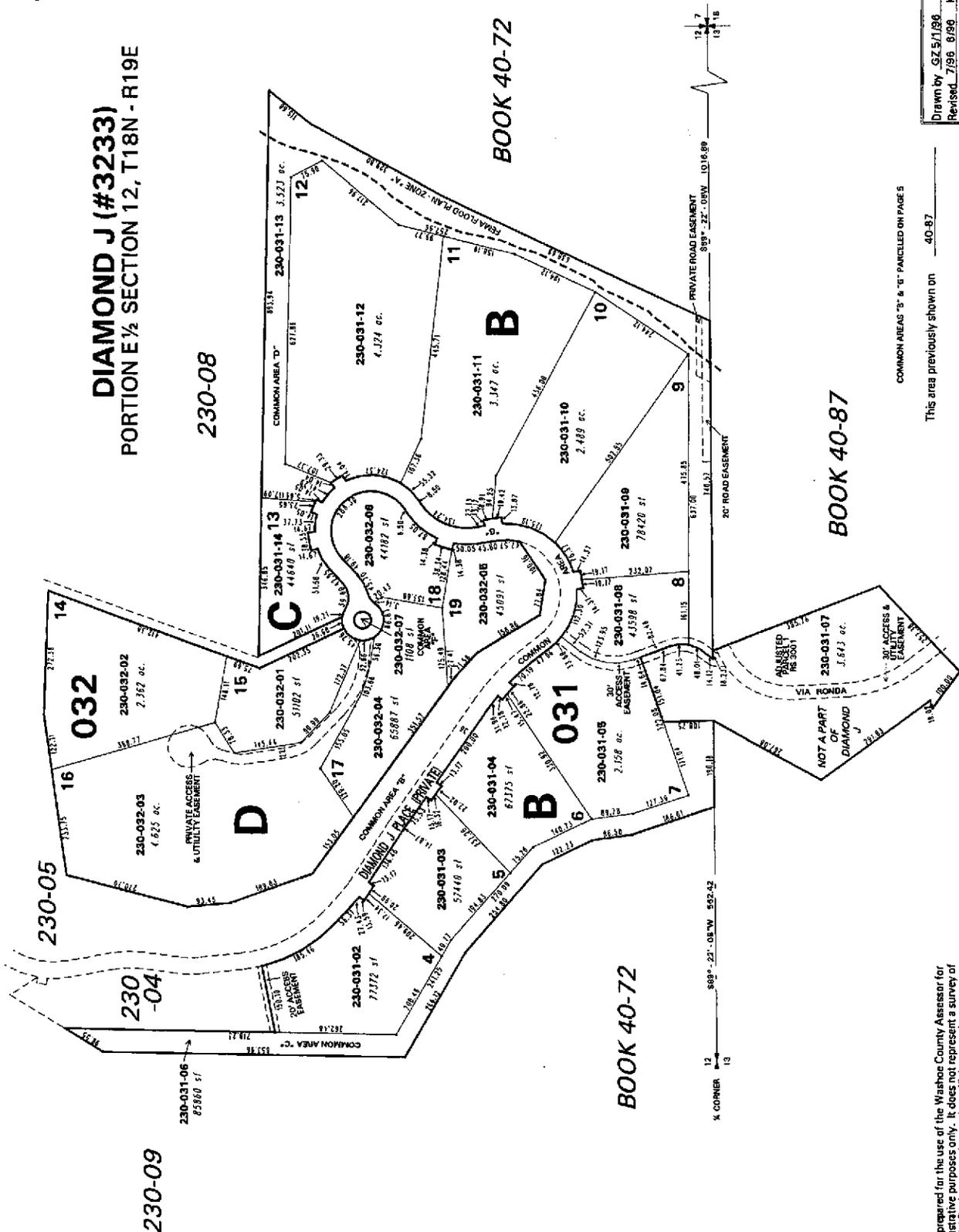
DIAMOND J (#3233) PORTION E 1/2 SECTION 12, T18N - R19E

230-08

BOOK 40-72

BOOK 40-87

BOOK 40-72



Drawn by: GZ 5/1/96
 Revised: 7/96 8/96 ... KSB 9/10/05
 A.C. 1000 & Co. Washoe County, NV

COMMON AREAS TO BE PARCELED ON PAGES
 This area previously shown on 40-87
 NOTE: Areas of parcels which are less than 2 acres
 are shown in square feet.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

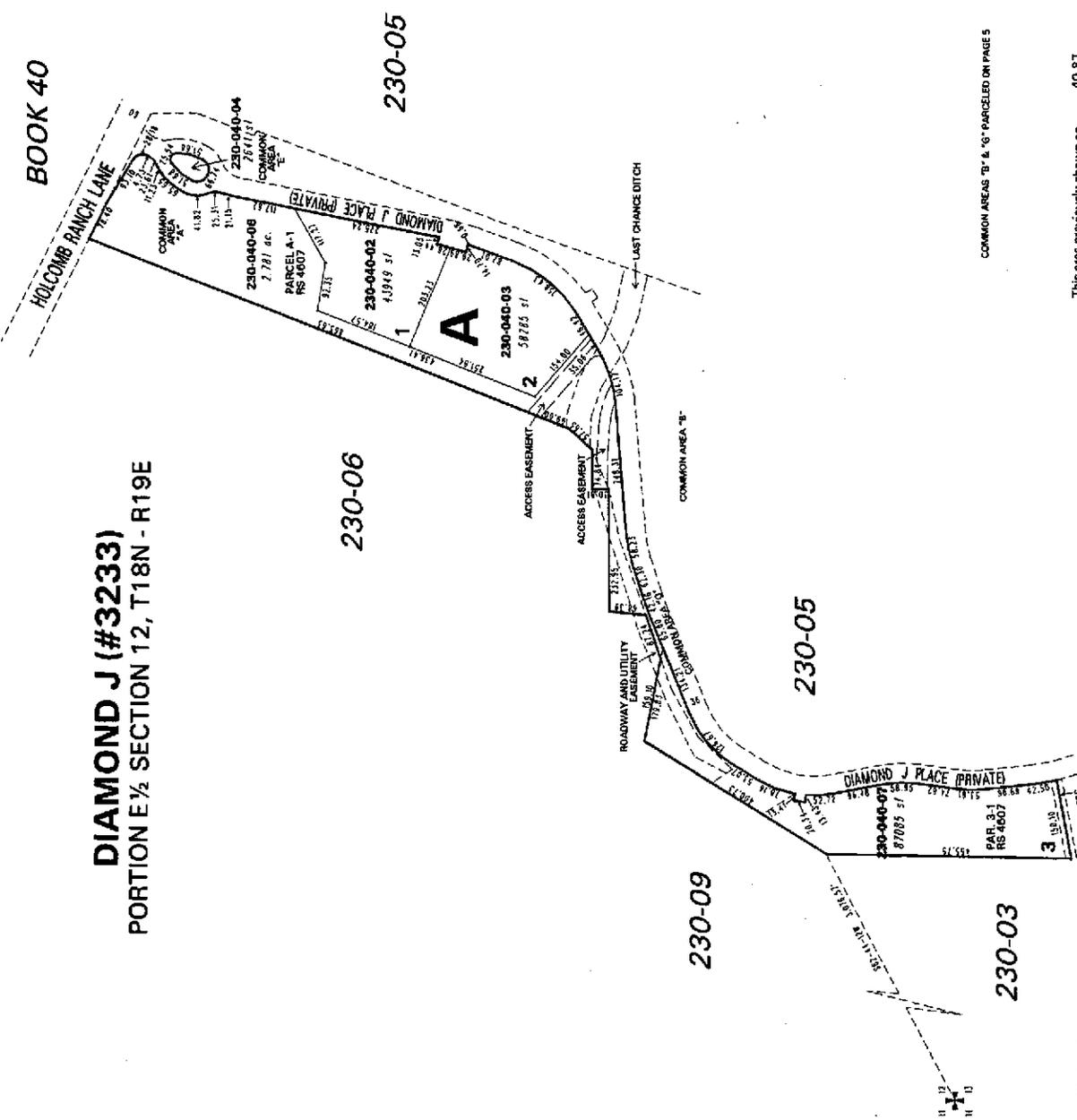
NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

230-04

BOOK 40

DIAMOND J (#3233)

PORTION E 1/2 SECTION 12, T18N - R19E



Drawn by 62.51/198
 Revised 7/96 8/98 KSR 9/10/05
 AUC 1982 8.11 WASHINGTON 2001.0

This area previously shown on 40-87
 NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

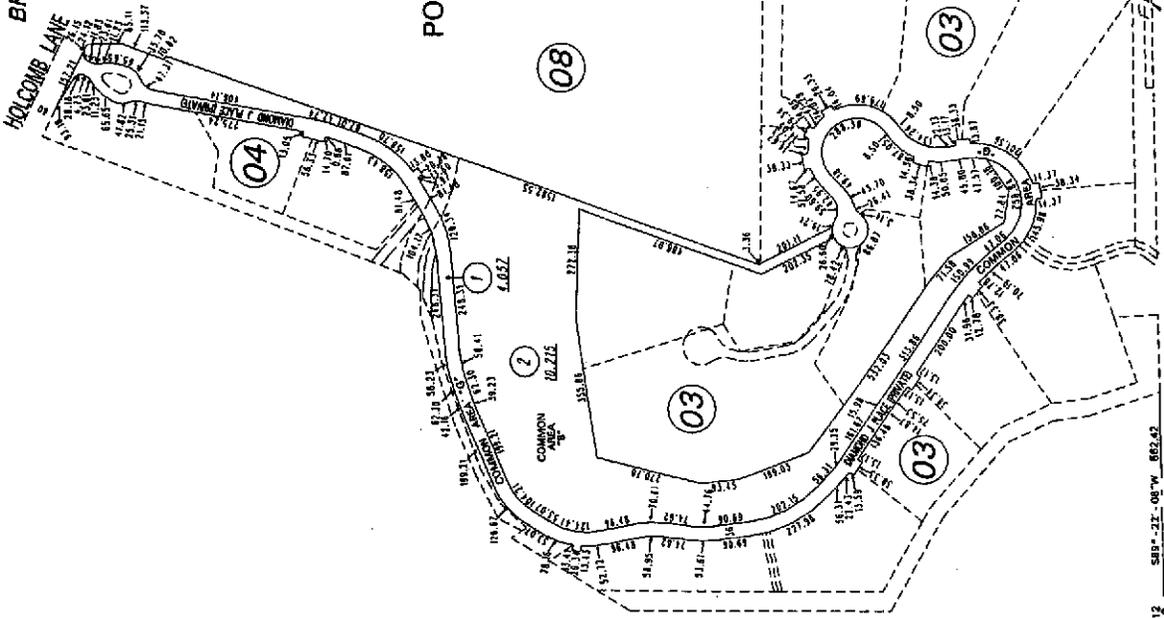
Office of Washoe County Assessor, Nevada - Robert W. McGowan

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

230-05

BK 40-41

DIAMOND J (#32333) PORTION E 1/2 SECTION 12, T18N - R19E



BK 40-72

1/4 CORNER 12 7 12 16
S89°23'08"W 662.42'
S89°23'08"W 1016.06'

Drawn by	_GZ.ECLB6
Revised	4/7/86

NOTE:
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

BK 40-87

Office of Washoe County Assessor, Nevada - Robert W. McGowan

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

A handwritten signature in black ink, appearing to read "Vahid B", written over a horizontal line.

Signature

A handwritten date "6/28/10" in black ink, written over a horizontal line.

Date

A handwritten name "Vahid Behmaram" in black ink, written over a horizontal line.

Printed Name